

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CAMBRIDGE SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030406
3	SCHOOL CODE (IF APPLICABLE)	50361
4	COMPLETE ADDRESS WITH PIN CODE	GWALIOR JHANSI ROAD, DABRA GWALIOR, MADHYA PRADESH, GWALIOR , MADHYA PRADESH - 475110
5	PRINCIPAL NAME	SUREKHA MAHESHWARI
6	PRINCIPAL QUALIFICATION	M.A B.ed.
7	SCHOOL EMAIL ID	CAMBRIDGE.DABRA@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	07524400207

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.cambridgeschooldabra.org/Mandatory_Public_Disclosure.html
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.cambridgeschooldabra.org/Mandatory_Public_Disclosure.html
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.cambridgeschooldabra.org/Mandatory_Public_Disclosure.html
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.cambridgeschooldabra.org/Mandatory_Public_Disclosure.html
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.cambridgeschooldabra.org/Mandatory_Public_Disclosure.html

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.cambridgeschooldabra.org/Mandatory_Public_Disclosure.html
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION	http://www.cambridgeschooldabra.org/Mandatory_Public_Disclosure.html
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.cambridgeschooldabra.org/Mandatory_Public_Disclosure.html

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.cambridgeschooldabra.org/Mandatory_Public_Disclosure.html
2	ANNUAL ACADEMIC CALENDER	http://www.cambridgeschooldabra.org/Mandatory_Public_Disclosure.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.cambridgeschooldabra.org/Mandatory_Public_Disclosure.html
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.cambridgeschooldabra.org/Mandatory_Public_Disclosure.html
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.cambridgeschooldabra.org/Mandatory_Public_Disclosure.html

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUREKHA MAHESHWARI

2	TOTAL NO. OF TEACHERS	57
	PGT	14
	TGT	11
	PRT	22
3	TEACHERS SECTION RATIO	1:1:5
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	90	90	100	ok

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	117	114	97.43	ok

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6488
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	7

7 LINK OF YOUTUBE VIDEO OF THE INSPECTION OF
SCHOOL COVERING THE INFRASTRUCTURE OF THE
SCHOOL

<https://www.youtube.com/watch?v=NyCNAJ-saVE&t=68s>